

**Agenda: November 9 2015**  
**Planning Consultative Committee**

MinNov015  
**DRAFT Oct 27**

- 1. Present/Apologies,**
- 2. Minutes of Last Meeting/ Matters arising**
- 3. Presentation: Pre Application presentation: Mixed development at Capital Exchange Way.**
- 4. Non-Planning Issues.**
- 5. Marina: Application.**
- 6. Gunnersbury Park Application.**
- 7. Sarah Trimmer's School**
- 8. Schools Policy**
- 9. Other Applications**
- 10.AOB**
- 11.Dates of Next Meetings.**

**Chairman's Notes.**

3. Please note that the exhibition for this scheme is at the Steam Museum on Thur 29 Oct and Mon 2<sup>nd</sup> Nov. Before BCC.
5. The consultants have been invited but have not confirmed.
6. We expect to see drawings.
7. Hazel may want to update us on additional information on ST.
8. Do we need to press for the reservation of sites for future schools in Brentford 2015/2030.
- 11.Christmas supper 7pm at the Griffin December 4<sup>th</sup>. Tickets from Kath.  
December 11. Provisional date for BCC Planning meeting if required.