

**AGM and  
Planning consultative Committee  
7.15 27 April 2015**

Ref; Min Apr015  
**DRAFT 15 April**

### **Planning Consultative Committee**

1. Presentation by Phillip Green on Brentford Police building and Watermans Art Centre and Watermans Park
2. Present / Apologies
3. Minutes of Last Meeting / Matters Arising
4. AOB.
5. Dates of Next Meetings.

### **AGM.**

- 1 Chairman's Statement
- 2 Treasurers Statement
- 3 Dissolution current Committee
- 4 Vote on Committee 2015 / 16
- 5 Other non-planning AoB

### **Chairman's Notes.**

Emphasis on increasing public awareness and identity of the BCC top items for discussion related to the AGM.